



**Form CPF M 102-0: Campaign Finance Report**  
**Municipal Form**  
Office of Campaign and Political Finance

City or Town of: Abington

Please print or type all information, except signatures.

Fill in dates:	Month	Day	Year	Month	Day	Year
Reporting Period Beginning				Ending	12	31 2013

Type of Report: (Check One)			
<input type="checkbox"/> 8th day preceding preliminary/primary	<input type="checkbox"/> 8th day preceding election	<input type="checkbox"/> 30th day following election (Town or Special)	<input checked="" type="checkbox"/> 20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

1. I certify that I am a candidate for or hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	I. SIGNATURE Signed under the penalties of perjury	II. RESIDENTIAL ADDRESS (Street and Number)	III. OFFICE SOUGHT
1/2/14	Sue Norton	226 Wyman Rd	Housing Authority
1/4/2014	Mr. J. H.	69 Randolph St	Planning Board
1/7/14	William R. Jones	142 SUMMIT RD	SEWER comm.
1/7/14	John	89 Esbelle St	Veterans Mem Trust
1/9/14	MT Cuff	50 Bicknell Hill Rd	Assessor
1/10/14	Isaac Thomas	67 West St	Library Trustee
1/16/2014	Laura L. Nuttall	84 Constitution Ave.	Library Trustee
2/14/14	William L. Coughlin	351 Ashland St	Library Trustee
2/25/14	Theresa Maye	1020 Hancock St	Board of Health

